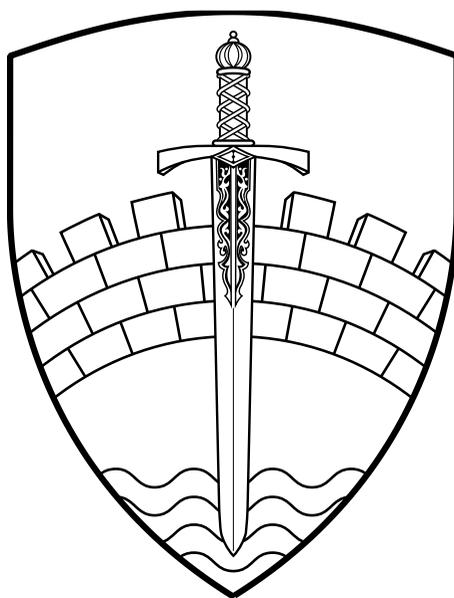


ST. PAUL'S CHURCH | HARVARD SQUARE



TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Sunday, September 12, 2021

5pm (Saturday Vigil)

7.30am, 9.30am (Sung Mass), 11am (Solemn Mass)

Prelude:

Elegy - Arthur Wills (1926-2020)

ORDER OF MASS

Entrance Chant

sung at the 9.30 and 11.00 Masses

Da pacem, Domine, sustinentibus te ut prophetae tui fideles invenientur: exaudi preces servi tui et plebis tuae Israël. Laetatus sum in his, quae dicta sunt mihi in domum Domini ibimus. Gloria.

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel. I rejoiced when they said to me: Let us go to the house of the Lord. And now our feet are standing within your gates, O Jerusalem. Glory be.

Introductory Rites

Kyrie

Lord have mercy: **Lord have mercy.**

Κύριε, ἐλέησον.

Christ have mercy: **Christ have mercy.**

Χριστέ, ἐλέησον.

Lord have mercy: **Lord have mercy.**

Κύριε, ἐλέησον.

Gloria

said by all

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect



LITURGY OF THE WORD

First Reading

Isaiah 50: 5-9a

The Lord God opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He who is near upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord God is my help; who will prove me wrong.

Responsorial Psalm

Psalm 116: 1-2, 3-4, 5-6, 8-9

#139

R. I will walk before the Lord in the Land of the Living.

I love the Lord because he has heard my voice in supplication, because he has inclined his ear to me the day I called.

Gracious is the Lord and just; yes our God is merciful. The Lord keeps the little ones; I was brought low and he saved me.

The cords of death encompassed me; the snares of the netherworld seized upon me; I fell into distress and sorrow, and I called upon the name of the Lord, O Lord, save my life.

For he has freed my soul from death, my eyes from tears, my feet from stumbling. I shall walk before the Lord, in the land of the living.

Second Reading

Jas 2: 14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food

for the day, and one of you says to them, Go in peace, keep warm, and eat well, but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, You have faith and I have works. Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

Gospel Acclamation

Alleluia, Alleluia, Alleluia!

May I never boast except in the cross of our Lord. Through which the world has been crucified to me and I to the world.

Alleluia, Alleluia, Alleluia!

Gospel

Mark 8: 27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

Homily

The Nicene Creed

said by all

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified (*all bow*), who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful



LITURGY OF THE EUCHARIST

Offertory Motet

sung at 9:30 Mass

Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda* fluxit (et)* sanguine,
Esto nobis praegustatum
in mortis examine.
O dulcis, O Jesu pie! O Jesu fili Mariae.
Miserere mei. Amen.

Hail, true body, born of the virgin Mary;
Who has truly suffered, slaughtered on the
cross for humanity. Whose side was
pierced, Pouring out water and blood. Be a
foretaste for us during our ordeal of death.
O sweet, O holy, O Jesus Son of Mary,
have mercy on me. Amen

Text: 14th Century

Music: William Byrd (1546-1623)

Preface to the Eucharistic Prayer

Sanctus

said by all

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna
in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

The Mystery of Faith

said by all

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Lord's Prayer

said by all

Our Father, Who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Agnus Dei

said by all

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Communion Antiphon

Qui vult venire post me, abneget semet ipsum, tollat crucem suam, et sequatur me, dicit Dominus.	If any man will come after me, let him deny himself, and take up his cross, and follow me, says the Lord.
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Communion Motet

Sung at the 9:30 Mass

<p><i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i></p> <p><i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i></p>	<p><i>Lamb of God, you take away the sins of the world, have mercy on us.</i></p> <p><i>Lamb of God, you take away the sins of the world, grant us peace.</i></p> <p>Missa de S. Maria Magdelana</p> <p>Music: Healy Willan (1860-1968)</p>
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Sung at the 11:00 Mass

<p><i>Ave, verum corpus natum de Maria Virgine, Vere passum immolatum in Cruce pro homine, Cujus latus perforatum unda* fluxit (et)* sanguine, Esto nobis praegustatum in mortis examine. O Jesu dulcis! O Jesu pie! O Jesu, Fili Mariae.</i></p>	<p><i>Hail, true Body, born of the Virgin Mary, who, having truly suffered was sacrificed on the cross for humankind, whose pierced side flowed with water and blood: may it be for us a foretaste of the heavenly banquet in the trial of death. O sweet Jesus, O holy Jesus, O Jesus, son of Mary.</i></p> <p>Text: 14th Century Music: Colin Mawby (1936-2019)</p>
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Prayer After Communion

Concluding Rite

Recessional Hymn

Hymnal 336

Let All Things Now Living - 11:00 AM

- 1) Let all things now living a song of thanksgiving
To God the creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
His banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night.
Till shadows have vanished and darkness is banished
As forward we travel from light into light.

- 2) Beside us, to guide us, our God with us joining,
Ordaining, maintaining his kingdom divine,
So from the beginning the fight we were winning;
Thou Lord wast at our side, all glory be thine.
We all do extol thee, thou leader triumphant,
And pray that thou still our defender will be.
Let thy congregation escape tribulation
Thy name be praised always; O Lord, make us free.

Verse 3 sung by the Choir

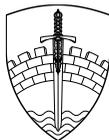
- 4) His law he enforces, the stars in their courses
And sun in its orbit obediently shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing;
With glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, Hosanna and praise!" Amen.

Words: Katherine K. Davis

Music: *Ash Grove*

Organ Voluntary

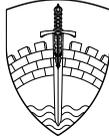
Final from Symphony 1- Louis Vierne (1870-1937)



St. Paul's Parish | Harvard Square

Rev'd William T. Kelly, S.T.D., *Pastor and Senior Chaplain*
Rev'd Patrick J. Fiorillo, *Parochial Vicar and Undergraduate Chaplain*
Rev'd George S. Salzmann, OSFS., PhD., *Graduate Chaplain*
Rev'd Mr. Tim O'Donnell, Obl. OSB., *Director of Parish Ministries*

The music at the 11am Mass was led by
The St Paul's Choir of Men and Boys
Mr. James Kennerley, *Director of Music*
Mr. Maksymilian Adach, *Assistant Director of Music*



Parish Website: www.stpaulparish.org

Music Blog: sppharvardmusic.blogspot.com



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